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Operated Jew Anti-Semitism in British Society, 1876-1939 The
Protocols of the Learned Elders of Zion A Bibliography of Jewish
Education in the United States The Myth of the Jewish Race Being
Jewish in 21st-Century Germany The Jewish Communities of India
Antisemitism The Anguish of the Jews: Twenty-three Centuries of
Anti-Semitism Encyclopedia of Modern Jewish Culture Anti-
Semitism and the Holocaust Philo-semitism in Nineteenth-century
German Literature The Jewish Seat Heidegger and the Myth of a
Jewish World Conspiracy Semites and Anti-Semites: An Inquiry
into Conflict and Prejudice Fatherland Or Promised Land Trials of
the Diaspora The Jewish Struggle in the 21st Century T. S. Eliot,
Anti-Semitism, and Literary Form The Last Jews of Cochin Anti-
Semitism before the Holocaust Sketches of Anglo-Jewish History
The Tsars and the Jews Benjamin Disraeli The Jewish Quarterly
Review A Historical Atlas of the Jewish People The Lie The
Temple of Culture Studies in Jewish Statistics The Jewish Year
Book The International Jew Jews Out of the Question The Wicked
Son Jewish Survival Christian Antisemitism Muscular Judaism The
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[Anti-Semitism and the Holocaust](#) Mar 18 2022 Anti-Semitism and
the Holocaust surveys the history of the Holocaust whilst

demonstrating the pivotal importance of the historical tradition of anti-Semitism and the power of discriminatory language in relation to the Nazi-led persecution of the Jews. The book examines varieties of anti-Semitism that have existed throughout history, from religious anti-Semitism in the ancient Roman Empire to the racial anti-Semitism of political anti-Semites in Germany and Austria in the late 19th century. Beth A. Griech-Polelle analyzes the tropes, imagery, legends, myths and stereotypes about Jews that have surfaced at these various points in time. *Anti-Semitism and the Holocaust* considers how this language helped to engender an innate distrust, dislike and even hatred of the Jews in 20th-century Europe. She explores the shattering impact of the First World War and the rise of Weimar Germany, Hitler's rhetoric and the first phase of Nazi anti-Semitism before illustrating how ghettos, SS Einsatzgruppen killing squads, death camps and death marches were used to drive this anti-Semitic feeling towards genocide. With a wealth of primary source material, a thorough engagement with significant Holocaust scholarship and numerous illustrations, reading lists and a glossary to provide further support, this is a vital book for any student of the Holocaust keen to know more about the language of hate which fuelled it.

Sketches of Anglo-Jewish History Apr 06 2021

Jewish Survival Mar 25 2020 These essays address Jewish identity, Jewish survival, and Jewish continuity. The authors account for and analyze trends in Jewish identification and the reciprocal effects of the relationship between the Diaspora and Israel at the end of the twentieth century. Jewish identification in contemporary society is a complex phenomenon. Since the emancipation of Jews in Europe and the major historic events of the Holocaust and the establishment of the State of Israel, there have been substantial changes in the collective Jewish identity. As a result, Jewish identity and the Jewish process of identification had to confront the new realities of an open society, its economic

globalization, and the impacts of cultural pluralism. The trends in Jewish identification are toward fewer and weaker points of attachment: fewer Jews who hold religious beliefs with such beliefs held less strongly; less religious ritual observance; attachment to Zionism and Israel becoming diluted; and ethnic communal bonds weakening. Jews are also more involved in the wider society in the Diaspora due to fewer barriers and less overt anti-Semitism. This opens up possibilities for cultural integration and assimilation. In Israel, too, there are signs of greater interest in the modern world culture. The major questions addressed by this volume is whether Jewish civilization will continue to provide the basic social framework and values that will lead Jews into the twenty-first century and ensure their survival as a specific social entity. The book contains special contributions by Professor Julius Gould and Professor Irving Louis Horowitz and chapters on "Sociological Analysis of Jewish Identity"; "Jewish Community Boundaries"; and "Factual Accounts from the Diaspora and Israel."

Anti-Semitism before the Holocaust May 08 2021 An important new study on a complex and highly controversial topic. Albert Lindemann provides a clear and balanced guide to anti-Semitism from ancient times right through to the twentieth-century inter-war period and the Nazi Holocaust. He looks at all countries where anti-Semitism manifested itself at different times and in different ways xxx; in Russia, the US, Poland, England, Germany, South Africa, and Holland. Throughout he asks difficult and unfamiliar questions to challenge long held and misguided beliefs. An important new study which fills a gap in current literature.

The Temple of Culture Oct 01 2020 From the beginning of modern intellectual history to the culture wars of the present day, the experience of assimilating Jews and the idiom of "culture" have been fundamentally intertwined with each other.

Freedman's book begins by looking at images of the stereotypical Jew in the literary culture of nineteenth- and twentieth-century

England and America, and then considers the efforts on the part of Jewish critics and intellectuals to counter this image in the public sphere. It explores the unexpected parallels and ironic reversals between a cultural dispensation that had ambivalent responses to Jews and Jews who became exponents of that very tradition.

The Wicked Son Apr 26 2020 Part of the Jewish Encounter series
As might be expected from this fiercely provocative writer, David Mamet's interest in anti-Semitism is not limited to the modern face of an ancient hatred but encompasses as well the ways in which many Jews have themselves internalized that hatred. Using the metaphor of the Wicked Son at the Passover seder—the child who asks, “What does this story mean to you?”—Mamet confronts what he sees as an insidious predilection among some Jews to seek truth and meaning anywhere—in other religions, in political movements, in mindless entertainment—but in Judaism itself. At the same time, he explores the ways in which the Jewish tradition has long been and still remains the Wicked Son in the eyes of the world. Written with the searing honesty and verbal brilliance that is the hallmark of Mamet's work, *The Wicked Son* is a scathing look at one of the most destructive and tenacious forces in contemporary life, a powerfully thought-provoking and important book.

Trials of the Diaspora Sep 11 2021 The first ever comprehensive history of anti-Semitism in England, from medieval murder and expulsion through to contemporary forms of anti-Zionism in the 21st century.

Encyclopedia of Modern Jewish Culture Apr 18 2022 The Companion to Jewish Culture - From the Eighteenth Century to the Present was first published in 1989. It is a single-volume encyclopedia containing biographical and topic entries ranging from 200 to 1000 word each.

Antisemite and Jew Feb 26 2023

The Jewish Year Book Jul 30 2020

Anti-Semitism in British Society, 1876-1939 Dec 27 2022

Surveys antisemitism in Britain from the campaign against Disraeli in 1876 until World War II. The pre-World War I period was marked by anti-Jewish sentiments following the great influx of immigrants into Britain. The fear of "Jewish domination" was expressed in British antisemitic writings. World War I brought about a rise in antisemitism; riots broke out in London and in Leeds in 1917. After the war, the myth of Jewish Bolshevism spread. English versions of the "Protocols of the Elders of Zion" and "The Cause of World Unrest" were published in 1920 (chs. 9-10 deal with the subject of the "Protocols" and its influence). The first anti-Jewish organizations arose in England before World War I; after the war the Imperial Fascist League, headed by Arnold Leese, and the British Union of Fascists became the main bearers of racist antisemitism. Anti-Jewish violence in this period was limited to London's East End. Concludes that antisemitism in Britain was of a less severe kind than in some other countries; it was never a vehicle for political success in society, but it was a significant factor.

The Lie Nov 01 2020

The Operated Jew Jan 28 2023 Pp. 47-86 contain the texts of the two stories: "The Operated Jew", by Oskar Panizza (p. 47-74), and "The Operated Goy", by Mynona (pen name of Salomo Friedlaender). The first (published in 1893) is the story of a Jew who underwent radical surgery in order to become a bona fide German, but was unsuccessful due to a bout of drunkenness at his wedding to a Gentile woman, which caused him to disintegrate and reveal the truth. The second story, written in 1922 as a reaction to the first, narrates the tale of an antisemitic Prussian aristocrat who was enchanted by a Jewess, became a religiously observant Jew, and settled in Palestine. Pp. 87-109, "Oskar Panizza: The Operated German as Operated Jew", relate Panizza's biography and try to explain what impelled Panizza to write "The Operated Jew". The story, although antisemitic (as Panizza

himself was in the early period of his writing), is also critical of German society, which oppressed the individual; thus, to be German means self-destruction for the Jew. Pp. 110-137, "Salomo Friedlaender: The Anonymous Jew as a Laughing Philosopher", relate his biography and state that Friedlaender wanted to show that, despite the racial difference, German-Jewish symbiosis may be achieved. Pp. 1-46 contain the essay "Preliminary Diagnosis", reflecting on Jewish existence in a prejudiced world, especially in postwar Germany, both West and East. Now, as in the past, the Jew is compelled in one way or another to seek his "normalization" in society, and thus to "operate" on himself.

Anti-Semite and Jew Mar 30 2023

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The Last Jews of Cochin Jun 08 2021 For two thousand years, a small colony of Jews in Cochin, South India, enjoyed security and prosperity, fully accepted by their Hindu, Muslim, and Christian neighbors. In this most exotic corner of the Diaspora, Jews flourished in the spice trade, agriculture, the professions, government, and military service. India's tolerant, nurturing atmosphere produced a Jewish prime minister to a Hindu maharaja; an autonomous Jewish principality; Hebrew and Malayalam-language poets; powerful, well-educated women; and Qabbalists revered by Hindus, Muslims, Christians, and Jews alike. Cochin's Jews were so well-integrated into Hindu society that they evolved an identity which was both fully Indian and fully Jewish. This book analyzes the strategies by which this dual identity was established. The Cochin Jews have narrated a historical legend which emphasizes their longstanding residence in India, the site of Jewish autonomy under Hindu patronage, and their attestable origin in ancient Israel, the center of the Jewish universe. Although the Cochin Jews remained faithful to Jewish law and custom, Hindu symbols of nobility and purity were adopted into their religious observances, resulting in some of the most exotic religious practices in the Jewish world. The Jews of

Cochin mirrored Hindu social structure and became a caste, well-positioned in India's hierarchy. Yet in emulating caste behavior, Jews came to discriminate against one another, in a breach of Jewish law, giving rise to a controversy which lasted five hundred years. Despite millennia of security, when their two beloved homelands, India and Israel, attained independence in the late 1940s, virtually all of the Jews living in Cochin opted for the more precarious life in Israel. This book concludes with an exploration of their reasons for leaving India and an appraisal of their adaptation to Israeli life.

The Tsars and the Jews Mar 06 2021 One of the striking results of this new research is how closely reaction and reform were connected. This ambiguity was already inherent in the Polish attempt at reform during the second half of the eighteenth century, and it never entirely disappeared during the times of dark reaction under Alexander II. Therefore, when the Russian government initiated a programme of modernization at the end of the nineteenth century, anti-Jewish stereotypes quickly hardened into anti-Semitism. In the conflict that ensued between reform-minded and reactionary forces, this anti-Semitism became an ideological weapon in which the Jews appeared as the embodiment of change, modernization and uprooted life. Lowe has taken the opportunity of the English translation to incorporate the results of his most recent research, extending the coverage of the book from the earlier version's beginning in 1890 backwards into the eighteenth century to give the whole background to Tsarist Jewish policy and Russian anti-Semitism.

Christian Antisemitism Feb 23 2020 the Romans, not the Jews, were the Christ-killers." In Part I, "Before the Myth," Nicholls explores the life of Jesus and his teachings as found in the New Testament. Was Jesus the founder of Christianity? Did he offer teachings against his people? Did he believe himself to be the Messiah? In Part II, "The Growth of the Myth," Nicholls looks at the impact made by Paul and documents the slow but steady

relegation of the Jews to a position of hatred and victimization and their role as scapegoat. Also included in this section of the book is a close look at the development of the notion of the Jew as a player in Christian theology. In Part III, "The Myth Secularized," Nicholls observes the "secularization" of antisemitism, from the age of Napoleon to the present. His conclusion is a pessimistic one, noting that "the Holocaust has not brought an end to anti-semitism.

Antisemitism Jun 20 2022 In this provocative book, Marvin Perry and Frederick M. Schweitzer analyze the lies, misperceptions, and myths about Jews and Judaism that anti-semites have propagated throughout the centuries. Beginning with antiquity, and continuing into the present day, the authors explore the irrational fabrications that have led to numerous acts of violence and hatred against Jews. The book examines ancient and medieval myths central to the history of anti-semitism: Jews as 'Christ-killers', instruments of Satan, and ritual murderers of Christian children. It also explores the scapegoating of Jews in the modern world as conspirators bent on world domination; extortionists who manufactured the Holocaust as a hoax designed to gain reparation payments from Germany; and the leaders of the slave trade that put Africa in chains. No other book has focused its attention exclusively on a thematic discussion of historic and contemporary anti-semitic myths, covering such an expansive scope of time, and allowing for such a painstaking level of exemplification. Anti-semitism is an essential book that will serve as a corrective to bigotry, stereotype, and historical distortion.

The Protocols of the Learned Elders of Zion Nov 25 2022 "The Protocols of the Elders of Zion" is almost certainly fiction, but its impact was not. Originating in Russia, it landed in the English-speaking world where it caused great consternation. Much is made of German anti-semitism, but there was fertile soil for "The Protocols" across Europe and even in America, thanks to Henry

Ford and others.

The Jewish Quarterly Review Jan 04 2021

Semites and Anti-Semites: An Inquiry into Conflict and Prejudice

Nov 13 2021 "A powerful book. It combines the coolness of

scholarship with conclusions that cannot fail to engage the

passions."—Saul Bellow The Arab-Israeli conflict has unsettled

the Middle East for over half a century. This conflict is primarily

political, a clash between states and peoples over territory and

history. But it is also a conflict that has affected and been affected

by prejudice. For a long time this was simply the "normal"

prejudice between neighboring people of different religions and

ethnic origins. In the present age, however, hostility toward Israel

and its people has taken the form of anti-Semitism—a pernicious

world view that goes beyond prejudice and ascribes to Jews a

quality of cosmic evil. First published in the 1980s to universal

acclaim, *Semites and Anti-Semites* traces the development of anti-

Semitism from its beginnings as a poison in the bloodstream of

Christianity to its modern entrance into mainstream Islam.

Bernard Lewis, one of the world's foremost scholars of the Middle

East, takes us through the history of the Semitic peoples to the

emergence of the Jews and their virulent enemies, and dissects

the region's recent tragic developments in a moving new

afterword. "A powerful and important work, beautifully written

and edited, and based on a range of erudition (in the best sense)

that few others, if any, could command."—George Kennan

Fatherland Or Promised Land Oct 13 2021

Philo-semitism in Nineteenth-century German Literature Feb 14

2022 The work deals with philo-Semitic texts by the non-Jewish

authors of the 19th century. The writer who provides the largest

body of relevant material is Leopold von Sacher-Masoch, but

works by Gutzkow, Bettine von Arnim, Annette von Droste-

Hülshoff, Hebbel, Freytag, Raabe, Fontane, Grillparzer, Ebner-

Eschenbach, Anzengruber, and Ferdinand von Saar are also

examined, as are several tales by the Alsatian authors Erckmann

and Chatrian. There is a short chapter on women and philo-Semitism. The conclusion draws attention to the feelings of guilt that are revealed in a number of the texts.

Benjamin Disraeli Feb 02 2021 Discusses Disraeli's image in his lifetime, and the myth of the "Jewish Prime Minister" after his death. During his life, Disraeli was proud of his belonging to the "noble Jewish race." His friends and enemies, as well, never forgot that he was born a Jew. When attacking him, his political adversaries (Gladstone and others) first of all attacked his Jewish origins. They questioned the sincerity of his baptism and his British patriotism. The antisemitic campaign against Disraeli peaked in 1875-78, in the time of the "Turkish atrocities, " when he was blamed for promoting Jewish interests. Disraeli's death (1881) coincided with the beginning of a mass Jewish immigration to Britain and a revival of antisemitism in the country. With the rise of political antisemitism throughout the Western world, Disraeli became an example of "the international Jew" pushing for world power. After World War I, his image was also used by radical antisemites and especially the Nazis and their sympathizers as a demonstration of the "world Jewish conspiracy."

A Bibliography of Jewish Education in the United States Oct 25 2022 This book contains entries from thousands of publications whether in English, Hebrew, Yiddish, and German-books, research reports, educational and general periodicals, synagogue histories, conference proceedings, bibliographies, and encyclopedias-on all aspects of Jewish education from pre-school through secondary education.

The Non-Jewish Jew Dec 23 2019 Essays on Judaism in the modern world, from philosophy and history to art and politics In these essays Deutscher speaks of the emotional heritage of the European Jew with a calm clear-sightedness. As a historian he writes without religious belief, but with a generous breadth of understanding; as a philosopher he writes of some of the great

Jews of Europe: Spinoza, Heine, Marx, Trotsky, Luxemburg, and Freud. He explores the Jewish imagination through the painter Chagall. He writes of the Jews under Stalin and of the "remnants of a race" after Hitler, as well as of the Zionist ideal, of the establishment of the state of Israel, of the Six-Day War, and of the perils ahead.

Muscular Judaism Jan 22 2020 Providing valuable insights into an element of European nationalism and modernist culture, this book explores the development of the 'Zionist body' as opposed to the traditional stereotype of the physically weak, intellectual Jew. It charts the cultural and intellectual history showing how the 'Muscle Jew' developed as a political symbol of national regeneration.

The International Jew Jun 28 2020 "The International Jew" is a four volume set of booklets or pamphlets published and distributed in the early 1920s by Henry Ford. In Spring 1920, Ford made his personal newspaper, The Dearborn Independent, chronicle what he considered the "Jewish menace." Every week for 91 issues, the paper exposed some sort of Jewish-inspired evil major story in a headline. The most popular and aggressive stories were then chosen to be reprinted into four volumes called The International Jew. Vol. 1. The International Jew The Jew in Character and Business Germany's Reaction Against the Jew Jewish History in the United States The Jewish Question Fact or Fancy? Anti-Semitism... Will It Appear in the U.S.? Jewish Question Breaks Into the Magazines Arthur Brisbane Leaps to the Help of Jewry Does a Definite Jewish World Program Exist? The Historic Basis of Jewish Imperialism An Introduction to the "Jewish Protocols" "Jewish" Estimate of Gentile Human Nature "Jewish Protocols" Claim Partial Fulfillment "Jewish" Plan to Split Society by "Ideas" Did the Jews Foresee the World War? Is the Jewish "Kahal" the Modern "Soviet"? How the "Jewish Question" Touches the Farm Does Jewish Power Control the World Press? Does This Explain Jewish Political Power? The All-Jewish Mark on

"Red Russia" Jewish Testimony in Favor of Bolshevism Vol. 2. Jewish Activities in the U.S. How Jews in the U.S. Conceal Their Strength Jewish Testimony on "Are Jews a Nation?" Jew Versus Non-Jew in New York Finance The High and Low of Jewish Money Power "Disraeli of America" A Jew of Super-Power The Scope of Jewish Dictatorship in the U.S. Jewish Copper Kings Reap Rich War-Profits Jewish Control of the American Theater The Rise of the First Jewish Theatrical Trust How Jews Capitalized a Protest Against Jews The Jewish Aspect of the "Movie" Problem Jewish Supremacy in Motion Picture World Rule of the Jewish Kehillah Grips New York The Jewish Demand for "Rights" in America "Jewish Rights" Clash With American Rights "Jewish Rights" to Put Studies Out of Schools Disraeli British Premier, Portrays the Jews Taft Once Tried to Resist Jews and Failed When Editors Were Independent of the Jews Why the Jews Dislike the Morgenthau Report Jews Use the Peace Conference to Bind Poland The Present Status of the Jewish Question Vol. 3. Jewish Influences in American Life The Jews and the "Religious Persecution" Cry Are the Jews Victims or Persecutors? Jewish Gamblers Corrupt American Baseball Jewish Degradation of American Baseball Jewish Jazz Becomes Our National Music How the Jewish Song Trust Makes You Sing Jewish Hot-Beds of Bolshevism in the U.S. Jew Trades Link With World Revolutionaries Will Jewish Zionism Bring Armageddon? How the Jews Use Power By an Eyewitness How Jews Ruled and Ruined Tammany Hall Jew Wires Direct Tammany's Gentile Puppets B'nai B'rith Leader Discusses the Jews Dr. Levy, a Jew, Admits His People's Error Jewish Idea in American Monetary Affairs Jewish Idea Molded Federal Reserve Plan Jewish Idea of Central Bank for America How Jewish International Finance Functions Jewish Power and America's Money Famine Vol. 4. Aspects of Jewish Power in the U.S. How Jews Gained American Liquor Control Gigantic Jewish Liquor Trust and Its Career The Jewish Element in Bootlegging Evil Angles of Jewish Influence in American Life

The Jews' Complaint Against "Americanism" The Jewish Associates of Benedict Arnold Benedict Arnold and Jewish Aid in Shady Deal Arnold and His Jewish Aids at West Point The Gentle Art of Changing Jewish Names Jewish "Kol Nidre" and "Eli, Eli" Explained Jews as New York Magistrates See Them Jews Are Silent, the National Voice Is Heard What Jews Attempted Where They Had Power The Jewish Question in Current Testimony America's Jewish Enigma Louis Marshall The Economic Plans of International Jews A Jew Sees His People As Others See Them Candid Address to Jews on the Jewish Problem An Address to "Gentiles" on the Jewish Problem

Heidegger and the Myth of a Jewish World Conspiracy Dec 15 2021 In 2014, the first three volumes of Heidegger's Black Notebooks—the personal and philosophical notebooks that he kept during the war years—were published in Germany. These notebooks provide the first textual evidence of anti-Semitism in Heidegger's philosophy, not simply in passing remarks, but as incorporated into his philosophical and political thinking itself. In *Heidegger and the Myth of a Jewish World Conspiracy*, Peter Trawny, the editor of those notebooks, offers the first evaluation of Heidegger's philosophical project in light of the Black Notebooks. While Heidegger's affiliation with National Socialism is well known, the anti-Semitic dimension of that engagement could not be fully told until now. Trawny traces Heidegger's development of a grand "narrative" of the history of being, the "being-historical thinking" at the center of Heidegger's work after *Being and Time*. Two of the protagonists of this narrative are well known to Heidegger's readers: the Greeks and the Germans. The world-historical antagonist of this narrative, however, has remained hitherto undisclosed: the Jews, or, more specifically, "world Judaism." As Trawny shows, world Judaism emerges as a racialized, destructive, and technological threat to the German homeland, indeed, to any homeland whatsoever. Trawny pinpoints recurrent, anti-Semitic themes in the Notebooks, including

Heidegger's adoption of crude cultural stereotypes, his assigning of racial reasons to philosophical decisions (even undermining his Jewish teacher, Edmund Husserl), his endorsement of a Jewish "world conspiracy," and his first published remarks on the extermination camps and gas chambers (under the troubling aegis of a Jewish "self-annihilation"). Trawny concludes with a thoughtful meditation on how Heidegger's achievements might still be valued despite these horrifying facets. Unflinching and systematic, this is one of the most important assessments of one of the most important philosophers in our history.

A Historical Atlas of the Jewish People Dec 03 2020 The history of the Jews spans more than two millenia and encompasses most parts of the globe--an extraordinary saga which is set forth pictorially in this comprehensive, and richly illustrated and designed volume. With hundreds of brilliantly detailed maps, photographs, and drawings, and chronologies and commentaries by leading experts, *A Historical Atlas of the Jewish People* is both an authoritative reference work and a sumptuous gift volume.

The Jewish Struggle in the 21st Century Aug 11 2021 *The Jewish Struggle in the 21st Century: Conflict, Positionality, and Multiculturalism* is about the needs of the Jewish community in the United States, and it addresses the lack of representation in the diversity and multicultural education classroom at the university level.

Jews Out of the Question May 27 2020 A provocative study of opposition to anti-Semitism in contemporary political philosophy. In post-Holocaust philosophy, anti-Semitism has come to be seen as a paradigmatic political and ideological evil. *Jews Out of the Question* examines the role that opposition to anti-Semitism has played in shaping contemporary political philosophy. Elad Lapidot argues that post-Holocaust philosophy identifies the fundamental, epistemological evil of anti-Semitic thought not in thinking against Jews, but in thinking of Jews. In other words, what philosophy denounces as anti-Semitic is the figure of "the Jew" in

thought. Lapidot reveals how, paradoxically, opposition to anti-Semitism has generated a rejection of Jewish thought in post-Holocaust philosophy. Through critical readings of political philosophers such as Adorno, Horkheimer, Sartre, Arendt, Badiou, and Nancy, the book contends that by rejecting Jewish thought, the opposition to anti-Semitism comes dangerously close to anti-Semitism itself, and at work in this rejection, is a problematic understanding of the relations between politics and thought—a troubling political epistemology. Lapidot's critique of this political epistemology is the book's ultimate aim. Elad Lapidot is Assistant Professor of Philosophy at the University of Bern in Switzerland. He is coeditor (with Micha Brumlik) of *Heidegger and Jewish Thought: Difficult Others*.

T. S. Eliot, Anti-Semitism, and Literary Form Jul 10 2021 Julius's critically acclaimed study (looking both at the detail of Eliot's deployment of anti-Semitic discourse and at the role it played in his greater literary undertaking) has provoked a reassessment of Eliot's work among poets, scholars, critics and readers, which will invigorate debate for some time to come.

The Jewish Seat Jan 16 2022

Studies in Jewish Statistics Aug 30 2020

Being Jewish in 21st-Century Germany Aug 23 2022 An unexpected immigration wave of Jews from the former Soviet Union mostly in the 1990s has stabilized and enlarged Jewish life in Germany. Jewish kindergartens and schools were opened, and Jewish museums, theaters, and festivals are attracting a wide audience. No doubt: Jews will continue to live in Germany. At the same time, Jewish life has undergone an impressive transformation in the second half of the 20th century— from rejection to acceptance, but not without disillusionments and heated debates. And while the 'new Jews of Germany,' 90 percent of them of Eastern European background, are already considered an important factor of the contemporary Jewish diaspora, they still grapple with the shadow of the Holocaust, with internal

cultural clashes and with difficulties in shaping a new collective identity. What does it mean to live a Jewish life in present-day Germany? How are Jewish thoughts, feelings, and practices reflected in contemporary arts, literature, and movies? What will remain of the former German Jewish cultural heritage? Who are the new Jewish elites, and how successful is the fight against anti-Semitism? This volume offers some answers.

The Anguish of the Jews: Twenty-three Centuries of Anti-Semitism
May 20 2022

The Jewish Communities of India Jul 22 2022 Although the Bene Israel community of western India, the Baghdadi Jews of Bombay and Calcutta, and the Cochin Jews of the Malabar Coast form a tiny segment of the Indian population, their long-term residence within a vastly different culture has always made them the subject of much curiosity. India is perhaps the one country in the world where Jews have never been exposed to anti-Semitism, but in the last century they have had to struggle to maintain their identity as they encountered two competing nationalisms: Indian nationalism and Zionism. Focusing primarily on the Bene Israel and Baghdadis in the late nineteenth and twentieth centuries, Joan Roland describes how identities begun under the Indian caste system changed with British colonial rule, and then how the struggle for Indian independence and the establishment of a Jewish homeland raised even further questions. She also discusses the experiences of European Jewish refugees who arrived in India after 1933 and remained there until after World War II. To describe what it meant to be a Jew in India, Roland draws on a wealth of materials such as Indian Jewish periodicals, official and private archives, and extensive interviews. Historians, Judaic studies specialist, India area scholars, postcolonialist, and sociologists will all find this book to be an engaging study. A new final chapter discusses the position of the remaining Jews in India as well as the status of Indian Jews in Israel at the end of the twentieth century.

The Myth of the Jewish Race Sep 23 2022 As a youth, the author, who had two Jewish grandparents, was defined as a Jew by Vichy France; his parents, however, refused to register the family as Jews. (In March 1944 Corcos and his brother fled to Spain and joined the Allied Forces in North Africa.) States that antisemites consider Jewishness to be inherited and to embody inferior, evil traits. This view is based on two false biological premises: that there are pure races of humans, and that some races are superior to others. Rejects these premises by considering modern biology and Jewish history. The latter indicates that the Jews cannot be a race, due to their lack of sexual isolation; diversity among Jews is a result of both intermarriage and proselytism. Sees the Spanish "limpieza de sangre" statutes and the Inquisition as precursors of Nazi racism. Observes that sometimes Jews have joined antisemites in accepting biological determinism. Intermarriage in countries such as China, India, and the USA has led to considerable biological diversity among Jews and to the reduction of diversity between Jews and non-Jews, if such diversity existed at all. Stresses that if antisemites have worried about "contamination" of their "race" by the Jews they have already missed the boat since Jews have mixed with non-Jews for many centuries.

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